## TRAINING OFFICER'S CHECKLIST (ER 350-1-416)

| (ATTACH TO THE FRONT OF T  | (ATTACH TO THE FRONT OF THE APPLICATION PACKAGE)     |                    |  |
|--|--|--------------------|--|
| APPLICANT'S NAME (Last, First, Middle) (Type or print)   | TRAINING PROGRAM                                     |                    |  |
|  |  |                    |  |
| TITLE, SERIES, GRADE   | AREER PROGRAM  |                    |  |
| THEE, SEINES, SHASE  | , MEEN THOUSANT                                      |                    |  |
|  |  |                    |  |
| REVIEW APPLICANTS LONG-TERM TRAINING PACKAGE TO ASSURE THAT THE FOLLOWING IS PROVIDED AND ARRANGED IN  |  |                    |  |
| THE ORDER INDICATED BELOW. VERIFY WITH A CHECK MARK BY EACH ITEM CONTAINED IN THE APPLICATION PACKAGE. |  |                    |  |
| PART I - COMMANDER   |  |                    |  |
| 1. COMMANDER'S LETTER OF ENDORSEMENT  2. REQUEST FOR WAIVER (If required)                              |  |                    |  |
|  |  |                    |  |
| PART II - A  |  |                    |  |
| SECTION A  | SECTION B  |                    |  |
| 1. DD FORM1556 WITH SIGNED CONTINUED SERVICE AGREEMENT   | 1. DESCRIPTION OF CURRENT DUTIE                      | S/RESPONSIBILITIES |  |
| 2. PROGRAM OF STUDY  | 2. DA FORM 2302, CIVILIAN PERSON RECORD              | NNEL QUALIFICATION |  |
| 3. EVIDENCE OF APPLICATION TO THE TRAINING FACILITY  | 3. TWO MOST RECENT DA FORMS                          | 5398 (or 5398-R)   |  |
| 4. REASON FOR SELECTION OF INSTITUTION (MRGP only)   | CIVILIAN PERFORMANCE RATING                          | , WITH INDIVIDUAL  |  |
| 4. A REASON FOR SELECTION OF INSTITUTION (WINGE UTILY)   | DEVELOPMENT PLAN SECTION CO                          | JIVIPLETED.        |  |
| 5. RELEVANCE OF LTT TO CURRENT AND/OR PROJECT ASSIGNMENT   |  |                    |  |
| 6. SIGNATURE AND DATE  |  |                    |  |
| 7. SF 181 (Original Package only)  |  |                    |  |
| PART III - IMMEDIATE SUPERVISOR  |  |                    |  |
| 1. STATEMENT EXPLAINING HOW NEED FOR TRAINING WAS DETERMINED   | 3. STATEMENT OF SUPPORT FOR THI                      | = APPLICANT        |  |
| STATEMENT JUSTIFYING THE REASON TRAINING CAN NOT BE  | O GLONATURE TITLE TELERUONEN                         | LINADED OFFICE     |  |
| 2. DONE THROUGH AFTER-HOURS, PART-TIME OR SHORT TERM   | 4. SIGNATURE, TITLE, TELEPHONE N<br>SYMBOL, AND DATE | UIVIBER, OFFICE    |  |
| TRAINING PART IV - CAREER F  | ROGRAM NUMBER  |                    |  |
| 1. APPENDIX F, CAREER PROGRAM MANAGER'S ASSESSMENT   |  |                    |  |
| PART V - TRAINING OFFICER  |  |                    |  |
|  |  | CULCALICE          |  |
| 1. APPENDIX D, COST ESTIMATE   | 2. APPENDIX C, TRAINING OFFICER'S                    | CHECKLIST          |  |
| REMARKS  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
| TRAINING OFFICER'S NAME AND TITLE (Type or print)  | TELEPHONE (Commercial)                               |                    |  |
|  |  |                    |  |
| SIGNATURE  | DATE SIGNED  |                    |  |
|  | S. T. E GIGINED                                      |                    |  |
|  |  |                    |  |

ENG FORM 4996-R, DEC EDITION OF SEP 89 IS (Proponent: CEHR-HD)